

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | SHEORAN INTERNATIONAL SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2133549  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 61405  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PS-001, ANSAL GOLF LINK -1, SECTOR - , , GAUTAM BUDH NAGAR, - 201308 |
| 5      | PRINCIPAL NAME                    | Dr. Aparna Sharma  |
| 6      | PRINCIPAL QUALIFICATION           | MA MSC BEd   |
| 7      | SCHOOL EMAIL ID                   | principal@sheoraninternationalschool.com                             |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9873931737   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://sheoraninternationalschool.com/affiliation-grant-letter/">https://sheoraninternationalschool.com/affiliation-grant-letter/</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://sheoraninternationalschool.com/infrastructure/">https://sheoraninternationalschool.com/infrastructure/</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://sheoraninternationalschool.com/infrastructure/">https://sheoraninternationalschool.com/infrastructure/</a>                     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://sheoraninternationalschool.com/bsa-affiliation/">https://sheoraninternationalschool.com/bsa-affiliation/</a>                   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://sheoraninternationalschool.com/infrastructure/">https://sheoraninternationalschool.com/infrastructure/</a>                     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://sheoraninternationalschool.com/infrastructure/">https://sheoraninternationalschool.com/infrastructure/</a>                     |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://sheoraninternationalschool.com/deo-certificate/">https://sheoraninternationalschool.com/deo-certificate/</a>                   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://sheoraninternationalschool.com/infrastructure/">https://sheoraninternationalschool.com/infrastructure/</a>                     |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL   | <a href="https://sheoraninternationalschool.com/fee-structure/">https://sheoraninternationalschool.com/fee-structure/</a>                           |
| 2      | ANNUAL ACADEMIC CALANDER  | <a href="https://sheoraninternationalschool.com/academic-calendar/">https://sheoraninternationalschool.com/academic-calendar/</a>                   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="https://sheoraninternationalschool.com/school-management-committee">https://sheoraninternationalschool.com/school-management-committee</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="https://sheoraninternationalschool.com/school-management-committee">https://sheoraninternationalschool.com/school-management-committee</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <a href="https://sheoraninternationalschool.com/class-x-boards/">https://sheoraninternationalschool.com/class-x-boards/</a>                         |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS           |
|--------|-------------|-------------------|
| 1      | PRINCIPAL   | Ms. Aparna Sharma |

|   |   |                         |
|---|---|-------------------------|
| 2 | TOTAL NO. OF TEACHERS                     | 18                      |
|   | PGT                                       | 0                       |
|   | TGT                                       | 5                       |
|   | PRT                                       | 13                      |
| 3 | TEACHERS SECTION RATIO                    | 1:25                    |
| 4 | DETAILS OF SPECIAL EDUCATOR               | Mr. Narender dev Tiwari |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | Mr. Narender dev Tiwari |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 10325.71  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)   | 24 & 1132   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 334   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 18  |
| 6      | NO. OF BOYS TOILETS   | 36  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=A4pO76QmEjU">https://www.youtube.com/watch?v=A4pO76QmEjU</a> |